



MISC Inst. # 2024089739, Pg: 1 of 1 Rec Date: 12/16/2024 09:36:17.563

Fee Received: \$10.00 Electronically Recorded By: PN

Douglas County, NE Assessor/Register of Deeds Walter E. Peffer


STATEMENT REGARDING
SANITARY AND IMPROVEMENT DISTRICT NO. 599
OF DOUGLAS COUNTY, NEBRASKA

| | | | |
|-------------------------------------|------------------|---------------|---|
| Names of Current Board of Trustees: | | Attorney: | Martin P. Pelster CROKER HUCK LAW FIRM |
| Chairman/Trustee | Mike Homa | Accountant: | Lutz & Co., P.C. |
| Clerk/Trustee | Tom Rupprecht | Fiscal Agent: | Bluestem Capital Partners |
| Trustee | Chris Richardson | | |
| Trustee | Jeremy Shepherd | | |
| Trustee | Cooper Wilson | | |

The undersigned hereby acknowledges that the warrant and bond principal indebtedness of this District, as hereinafter stated, has been determined as of June 30, 2024, to-wit:

| | |
|--|----------------|
| General Fund Warrants | \$143,136.18 |
| Construction Fund Warrants | \$6,932,451.69 |
| Bonds | \$3,000,000.00 |
| Current Tax Levy (Cents per \$100 of Valuation): | |
| (a) Bond Tax Levy (Bond/Construction Fund) | 50.0000 Cents |
| (b) Operating Levy (General Fund) | 40.0000 Cents |
| TOTAL: | 90.0000 Cents |

DATED: 12-12, 2024.



 Tom Rupprecht, Clerk
 Sanitary and Improvement District
 No. 599 of Douglas County, Nebraska

AFTER RECORDING RETURN TO:

CROKER HUCK LAW FIRM
2120 SOUTH 72 STREET, SUITE 1200
OMAHA NE 68124-2356
01201061.DOCX