



MISC Inst. # 2024090005, Pg: 1 of 1 Rec Date: 12/16/2024 15:52:12.140

Fee Received: \$10.00 By: KB

Douglas County, NE Assessor/Register of Deeds Walter E. Pepper

ME

STATEMENT REGARDING
SANITARY AND IMPROVEMENT DISTRICT NO. 559
OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

Chris McCain
Chris Mehaffey
Robert Bonk
Sara Irwin

ATTORNEY:

Lang Law LLC
8526 F Street
Omaha, NE 68127

ACCOUNTANT:

Lutz & Company
13616 California Street, Suite 300
Omaha, NE 68154

FISCAL AGENT:

D.A. Davidson & Co.
450 Regency Parkway, Suite 400
Omaha, NE 68114


The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2024:

General Fund Warrants		\$	0
Construction Fund Warrants		\$	0
Bonds		\$8,195,000.00	

DISTRICT TAX LEVY 2024-2025:

General Fund	.290000	\$	542,877.43
Bond (Construction)	.350000	\$	655,196.89
TOTAL	.640000	\$	1,198,074.32

DATED this 9th day of December, 2024.

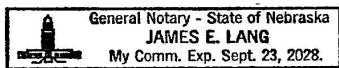


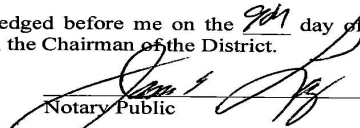
Chairman of Sanitary and Improvement
District No. 559 Douglas County, Nebraska

Chris McCain (SR)

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

The foregoing Statement was acknowledged before me on the 9th day of December, 2024, by Chris McCain, the Chairman of the District.





Notary Public

Record and Return to: James E. Lang, 8526 F Street, Omaha, NE 68127

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