



MISC Inst. # 2024090001, Pg: 1 of 1 Rec Date: 12/16/2024 15:52:12.127
Fee Received: \$10.00 By: KB
Douglas County, NE Assessor/Register of Deeds Walter E. Peffer

ME

STATEMENT REGARDING
SANITARY AND IMPROVEMENT DISTRICT NO. 285
OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

| | |
|--------------------|----------|
| Alan G. Butler | Chairman |
| Patrick McAndrews | Clerk |
| Yayle Roncka | Trustee |
| Michael Schumacher | Trustee |

ATTORNEY:

Lang Law LLC
8526 F Street
Omaha, NE 68127

ACCOUNTANT:

Gunderson Accounting, PC
11635 Arbor Street, Suite 100
Omaha, NE 68144

FISCAL AGENT:

Ameritas Investment Corp.
5900 O Street
Lincoln, NE 68510

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2024:

| | | |
|----------------------------|--------------|---|
| General Fund Warrants | \$ | 0 |
| Construction Fund Warrants | \$ | 0 |
| Bonds | \$765,000.00 | |

DISTRICT TAX LEVY 2024-2025

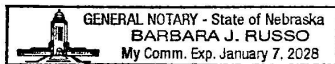
| | | |
|---------------------|---------|--------------|
| General Fund | .118105 | \$ 11,942.39 |
| Bond (Construction) | .420000 | \$ 42,469.14 |
| TOTAL | .538105 | \$ 54,411.53 |

DATED this 9th day of December, 2024.

Alan G. Butler, Chairman of Sanitary and Improvement
District No. 285 Douglas County, Nebraska

STATE OF NEBRASKA) ss.
COUNTY OF DOUGLAS)

The foregoing Statement was acknowledged before me on the 9th day of December, 2024 by Alan G. Butler, Chairman of the District.



Notary Public

Record and Return to: James E. Lang, 8526 F Street, Omaha, NE 68127

AG